

NOTICE AND AGENDA **REGULAR MEETING**

OF THE: **LOVE COUNTY BOARD OF COUNTY COMMISSIONERS**
WHERE: **Love County Courthouse, Commissioner's Office**
405 West Main, Suite #101, Marietta, OK 73448
WHEN: **Monday, September 11, 2017 at 8:30 a. m.**

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Oath of Office for Ashleigh Gillham, Love County Emergency Management Director.
3. Love County Emergency Management Director report by Ashleigh Gillham.
4. Minutes of September 5, 2017 Board of County Commissioners meeting.
5. Proceedings of September 5, 2017 Board of County Commissioners meeting for publication.
6. Maintenance report of Jail, Courthouse, Fair Buildings and Senior Citizen Nutrition Site by Chad McMillan.
7. Safety Director report of Love County General Government by Edith Redmon.
8. Custodian/Groundskeeper report for the Courthouse and Courthouse lawn by Edith Redmon.
9. Love County Justice Center report by consultant Bill Freeman.
10. Requisition–Purchase Order-Claims presented for payment for week of August 31 to September 7, 2017.
11. Officer's Monthly Reports for August, 2017.
12. Blanket Purchase Orders.
13. County Treasurer's Transcript of Proceedings on Sale of County Property acquired at Re-sale for approval of the Board of County Commissioners: Lance Rangel, Phase 1 Unit 9 Block 16 Lot 43, Falconhead, Love County.
14. County Deed of property acquired at Re-sale from Board of County Commissioners to Lance Rangel, Phase 1 Unit 9 Block 16 Lot 43, Falconhead, Love County.
15. County Treasurer's Transcript of Proceedings on Sale of County Property acquired at Re-sale for approval of the Board of County Commissioners: Crystal Spence, Phase 1 Unit 9 Block 16 Lot 42, Falconhead, Love County.
16. County Deed of property acquired at Re-sale from Board of County Commissioners to Crystal Spence, Phase 1 Unit 9 Block 16 Lot 42, Falconhead, Love County.
17. Unforeseen Business, business not known of at the time the Board of County Commissioners' agenda was posted.
18. Public Address of Agenda Items (limit 3 minutes per person).
19. Adjourn.

AGENDA POSTED: Friday, September 8, 2017, 8:30 AM at the County Commissioner's Office, County Clerk's Office, Love County website-www.love.okcounties.org and on all exit doors of the Courthouse by

Shelly Russell, County Clerk

by

Deputy County Clerk