## NOTICE AND AGENDA REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS

WHERE: <u>Love County Courthouse, Commissioner's Office</u>

405 West Main, Suite #101, Marietta, OK 73448

WHEN: <u>Monday, January 9, 2017 at 8:30 a. m.</u>

## BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

- 1. Call to order.
- 2. Minutes of January 3, 2017 meeting.
- 3. Proceedings of January 3, 2017 meeting for publication.
- 4. Quintin Bucher in regard to Ethan Brese's Eagle Scout Service Project; the painting of the steps of the Courthouse and installing new hand rails for safety.
- 5. Love County Courthouse Courtroom to be used as a training room for the High School Mock Trial Team.
- 6. Fair Board Chairman Kermit McKinney with specifications and vendor list for the painting/insulation bid on the new add-on at the fair building.
- 7. Fair Board Election Resolution #2017-2, Election of Love County Fair Board Directors, Office #1, DST 1-2-3.
- 8. Requisition-Purchase Orders-Claims presented for payment.
- 9. Oklahoma State Department of Health/Jail Inspection Division, Deficiencies of the Love County Jail.
- 10. Sheriff Grisham with County Sheriff Operation Policy & Procedures and County Jail Policy & Procedures.
- 11. Recess Board of County Commissioner meeting.
- 12.9:30 AM Risk Assessment Meeting with Elected Officials and Department Heads.
- 13. Discussion of travel reimbursement rate for county officers and employees.
- 14. Discussion of County Sales Tax collections.
- 15. Discussion of Love County Detention Center; sales tax collection for jail bond payments, groundbreaking ceremony and pre-construction meeting.
- 16. Discussion of Compliance Audit by Assessor Cathy Carlile.
- 17. Discussion of FY 2015-2016 Audit.
- 18. Each office and department update.
- 19. Adjourn Risk Assessment Meeting.
- 20. Call to order Board of County Commissioner's meeting.
- 21. Transfer within Sales Tax for Court Clerk, from 1c-J-1a (Personal Service) to 1c-J-4 (Health Insurance) \$8314.32 for Employee Health Insurance Match for 2017.
- 22. Monthly Reports.
- 23. Requisitioning/Receiving Officer for District #2, for remaining 2016-2017 fiscal year.
- 24. Requisitioning/Receiving Officer for Love County EMS, for remaining 2016-2017 fiscal year.
- 25. Notification of Employment/Termination for the Council on Law Enforcement Education and Training (CLEET), William L. Grisham.
- 26. Donation from the Chickasaw Nation Department of Commerce for the Sheriff Department, \$1,000.00.
- 27. Blanket Purchase Orders.
- 28. Unforeseen Business.
- 29. Public Address of Agenda Items (limit 3 minutes per person).
- 30. Adjourn.

AGENDA POSTED: Friday, January 6, 2017, 9:00 am at the County Commissioner's Office, County Clerk's Office, Love County website-www.love.okcounties.org and on all exit doors of the Courthouse by

Shelly Russell, County Clerk by Deputy County Clerk