SPECIAL MEETING NOTICE AND AGENDA

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WHERE: Courthouse Room # 106

WHEN: Monday, April 21, 2014 at 8:30 a.m.

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

- 1. Call to order.
- 2. Monthly meeting with all Elected Officials.
- 3. Adjourn.

POSTED: Thursday, April17, 2014 at 10:00 a.m. at the County Clerk's Office, Courthouse Room #106 and on all exit doors of the

Courthouse by

County Clerk by Deputy