

NOTICE AND AGENDA
REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS
WHERE: Commissioners Office # 101 Courthouse
WHEN: Monday, May 20, 2013 at 9:00 a. m.

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Minutes of May 20, 2013.
3. Proceedings of May 20, 2013 meeting for publication.
4. Purchase Orders.
5. Turkey Hatchery Road, District #1 maintained road.
6. Expenses for Courthouse stair repairs.
7. Use of Senior Citizen Nutrition Site for Addiction Counseling & ADSAC Assessments.
8. District #2 Consumable Inventory shrinkage.
9. Lease offer for benefit of the Love County Health Center, Section 25, Township 6 South, Range 1 West.
10. Cobra Petroleum Company, LP offer of mineral and royalty purchase for benefit of Love County Health Center as indicated in Book 711 Page 281, Section 17 - 7 South - 2 East.
11. Cobra Petroleum Company, LP offer of mineral and royalty purchase for benefit of Love County Health Center as indicated in Book 683 Page 632, Section 20 – 6 South – 2 East.
12. Cobra Petroleum Company, LP offer of mineral and royalty purchase for benefit of Love County Health Center as indicated in Book 720 Page 774, Section 20 – 7 South – 2 East.
13. Cobra Petroleum Company, LP offer of mineral and royalty purchase for benefit of Love County Health Center as indicated in Book 716 Page 643, Section 16 – 7 South – 2 East.
14. Contract with Canadian County Juvenile Detention for services at the Canadian County Juvenile Detention Center in El Reno, Oklahoma for fiscal year 2013-2014.
15. Use of Love County Courthouse basement as a storm shelter.
16. Blanket Purchase Orders.
17. Public address of agenda items (limit 3 minutes per person).
18. Unforeseen Business (not known at time of agenda being posted).
19. Adjourn.

AGENDA POSTED: Friday, May 17, 2013, 2:30 p.m. at the Commissioner’s Office, County Clerk’s Office, Love County website-www.love.okcounties.org and on all exit doors of the Courthouse by

Shelly Russell, County Clerk

by

Deputy County Clerk