## NOTICE AND AGENDA REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS

WHERE: Commissioners Office # 101 Courthouse
WHEN: Tuesday, February 21, 2012 at 9:00 a. m.

## BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

- 1. Call to order.
- 2. Read and approve minutes of February 13, 2012.
- 3. Read and approve proceedings of February 13, 2012 meeting for publication.
- 4. Read and approve minutes of February 14, 2012 Special Meeting.
- 5. Read and approve proceedings of February 14, 2012 Special Meeting for publication.
- 6. Discussion of Chickasaw Nation's contribution to Love County District #1 \$75,000.00 for repair of Meller Tabler Road:
  - 1). Discussion of FY-12 CDBG grant to match Chickasaw money
  - 2). Discuss and take possible action on signing a Resolution to apply for FY-12 CDBG grant
  - 3). Discussion and possible action on SODA administering the FY-12 CDBG grant
- 7. Purchase Orders.
- 8. Corrected Monthly Report of Treasurer.
- 9. Monthly report of Fair Board and Health Department.
- 10. DOT Claim Form for services ending January 31, 2012, Love County: CIRB project J/P 25091(04) Oswalt Road.
- 11. Pinnacle Consulting Management Group, Inc. Claim Form for services ending January 31, 2012, Love County: CIRB project J/P 25091(04) Oswalt Road.
- 12. Interlocal Agreement between Love County and Marshall County for emergency services for resident residing in Marshall County with access to property from Love County Road.
- 13. Transfer within Highway Fund for District #1, \$2000.00 from T-2 (M&O) to T-5 (Capitol Outlay) for purchase of bucket loader for tractor.
- 14. Re-appointment of Fair Board Directors District #3; being Larry Hice, Kermit McKinney and Heather McMahon.
- 15. Receiving Officers for Sheriff Department, FY 2011-12.
- 16. Requisitioning Officers and Receiving Officers for REAP 12 Grants.
- 17. Quote from Turner's Floor Covering for flooring on second floor of Courthouse.
- 18. Hiring of Matthew Redmon, part-time employee District #2.
- 19. Blanket Purchase Orders.
- 20. Public address of agenda items (limit 3 minutes per person).
- 21. Unforeseen Business (not known at time of agenda being posted).
- 22. Adjourn.

AGENDA POSTED: Friday, February 17, 2012, 9:00 a.m. at the Commissioner's Office, County Clerk's Office, Love County website-www.love.okcounties.org and on all exit doors of the Courthouse by