NOTICE AND AGENDA REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS

WHERE: Commissioners Office # 101 Courthouse

WHEN: Monday, March 4, 2013 at 9:00 a.m.

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.

- 2. Minutes of February 25, 2013.
- 3. Proceedings of February 25, 2013 meeting for publication.
- 4. E-911 Coordinator Becky Watkins for clarification of roads; WinStar Boulevard and WinStar Lane.
- 5. Nic McMillan in regard to Frontier Days.
- 6. March Appropriations.
- 7. Purchase Orders.
- 8. Monthly reports.
- 9. Alcoholic Beverage Tax.
- 10. Review telephone fuel bids.
- 11. Review February Hotel/Motel Occupancy tax deposit.
- 12. Open Bid #2013-6, Wheel Loader, District #2.
- 13. Request to close road, # N3060, known as Courtney Road/Eubanks Road/Canyon Road.
- 14. Division Order from Silver Creek Resources, LLC, Unit: Tiger 21-1H, Section 20 & 21, 8S-2E.
- 15. Memorandum of Agreement between the Chickasaw Nation and Love County Commissioners for Exit #3 Signal Light, Love County.
- 16. Project Maintenance Agreement for Federal-Aid Program Project, #IMG-31-1(161)003, Job Piece No. 28584(04) for the Installation of Traffic Signals at the Interchange of I-35 and Exit 3, Love County.
- 17. Application for permit of Public Service/Pipeline Crossing by Painted Horse Oil Field Services; located East of NW corner Section 28, Township 8 South Range 2 East, District #1.
- 18. Declare surplus for Treasurer's Office, Desk, acquired 1/22/13 from former Treasurer Langdon Spivey, no cost.
- 19. Receiving Officers for District #3 for remaining fiscal year 2012-2013.
- 20. Oil and Gas Lease offer for Love County Commissioners, located in Section 36-6S-1W.
- 21. Oil and Gas Lease between Board of County Commissioners, fbo Love County Health Center, and Silver Creek Oil & Gas, LLC, located in Section 20-8S-2E.
- 22. United Way Representative Toby Erwin and RSVP Director Eyvonna Lemons in regard to Love County RSVP.
- 23. Blanket Purchase Orders.
- 24. Public address of agenda items (limit 3 minutes per person).
- 25. Unforeseen Business (not known at time of agenda being posted).
- 26. Adjourn.

AGENDA POSTED: Friday, March 1, 2013, 9:00 a.m. at the Commissioner's Office, County Clerk's Office, Love County website-www.love.okcounties.org and on all exit doors of the Courthouse by