

**SPECIAL MEETING**  
**NOTICE AND AGENDA**

**OF THE:**           **LOVE COUNTY EXCISE BOARD**  
**WHERE:**         **Courthouse Conference Room #106, first floor**  
**WHEN:**           **Tuesday, September 18, 2011 at 9:00 a.m.**

**BUSINESS TO BE CONDUCTED:** for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Recommendation for FY 2012-2013 Love County General Budget.
3. Appropriation for REAP 12 Grant #12-050, Leon Volunteer Fire Department, \$3750.00.
4. Adjourn.

**POSTED:**       **Friday, September 14, 2011 at 9:00 a.m. Courthouse first floor room #106, County Clerks Office and on all exit doors of the Love County Courthouse by**

County Clerk           by                           Deputy County Clerk