

**SPECIAL MEETING**  
**NOTICE AND AGENDA**

**OF THE:** LOVE COUNTY EXCISE BOARD  
**WHERE:** Courthouse Conference Room #106, first floor  
**WHEN:** Monday, November 7, 2011 at 3:00 p.m.

**BUSINESS TO BE CONDUCTED:** for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. November Monthly Appropriations
3. Adjourn.

**POSTED:** Thursday, November 3, 2011 at 9:00 a.m. Courthouse first floor room #106, County Clerks Office and on all exit doors of the Love County Courthouse by

County Clerk

by

Deputy County Clerk