

SPECIAL MEETING
NOTICE AND AGENDA

OF THE: **LOVE COUNTY BOARD OF COUNTY COMMISSIONERS**
WHERE: **Commissioners Office #101, Courthouse**
WHEN: **Thursday, May 19, 2011 at 9:00 a.m.**

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Declare surplus for the Sheriff Department: Marlin 30/30 Caliber Lever Action Rifle with scope, S# 08013975; Ruger 44 Magnum, S#86-07429; 9mm Luger with Magazine, Model AP9, S#040809; Mossberg Pistol Grip 12 Gauge Shotgun, S#L445969; Mossberg 12 Gauge Pistol Grip Shotgun, S#P574551; Mossberg 410 Gauge Pistol Grip Shotgun, S#J154364; Winchester 22 Gauge Rifle Model 190, S#B1820163; Motorola Radio, S#1024---JAB; Car Radio w/ mic, S#HHN4009A; Siren Box w/ mic, S# unknown Federal Brand; Tripod-Model VT-205; Master locks with keys; Hasps; Chrome Push Bar for GM vehicle; Makita 355 mm Portable Cut-off Saw, Model #2414, 3800 RPM, S#93563E; Super Nova 180 Watts Power Supply Box; (2) Plastic Dog Houses for Large Dogs; Minolta X370 Camera & Equipment, S#9297828.
3. Adjourn.

POSTED: Tuesday, May 17, 2010 at 9:00a.m. at the County Clerk's Office, Commissioners Office Room #101 and on all exit doors of the Courthouse by

County Clerk

by

Deputy