

NOTICE AND AGENDA
REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS
WHERE: Commissioners Office # 101 Courthouse
WHEN: Monday, March 15, 2010 at 9:00 a. m.

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Read and approve minutes of March 8, 2010.
3. Read and approve proceedings of March 8, 2010 meeting for publication.
4. Ray Dowdell, Advance Dental Arts, pertaining to parking on east side of Courthouse.
5. Richard Cochran presenting order correcting the “Order Organizing and Incorporating Rural Water District No. 2, Love County, Oklahoma” to reflect correct date.
6. Purchase Orders.
7. Monthly report for Treasurer.
8. Open Bid #2010-7 for 2010 Ford F-350 with Ford Ambulance Package.
9. Award Bid #2010-7 for 2010 Ford F-350 with Ford Ambulance Package.
10. Discussion and possible action of quote submitted by Joe Bell for refurbishing projects of Love County Courthouse’s interior.
11. Blanket Purchase Orders.
12. Unforeseen Business (not known at time of agenda being posted).
13. Adjourn.

AGENDA POSTED: Friday, March 12, 2010, 9:00 a.m. at the Commissioners Office, County Clerks Office and on all exit doors of the Courthouse by

Shelly Russell, County Clerk

by

Deputy County Clerk