

**AMENDED**

**NOTICE AND AGENDA**  
**REGULAR MEETING**

**OF THE:** **LOVE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**WHERE:** **Commissioners Office # 101 Courthouse**  
**WHEN:** **Monday, September 28, 2009 at 9:00 a. m.**

**BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:**

1. Call to order.
2. Read and approve minutes of September 21, 2009.
3. Read and approve proceedings of September 21, 2009 meeting for publication.
4. Liberty National Insurance quotes and request to visit with county employees.
5. Purchase Orders.
6. September payroll and travel claims.
7. Declare as surplus for District #3:
  1. Stihl Chain Saw, S# 238776526, acquired 5-6-98, from Tractor Supply Inc. of Ardmore, cost of \$269.95, cannot be repaired will be used for parts.
  2. Lowboy Lowbed trailer, S# PB0148-1HZL4230K10-2287, acquired 7-23-08, from Dept. of Central Services, cost of \$1000.00. To be transferred to DST #2.
8. Notice given on trash and demolition removal to begin 9-28-09 and completed in 30 days for #1235 Home Grant recipients.
9. Sheriff Joe Russell pertaining to possibility of replacing a Ford Pickup belonging to Sheriff Dept. with another vehicle.
10. Transfer \$1875.00 from 1c-B-2 (Sheriff Sales Tax M&O) to 1c-B-3 (Sheriff Sales Tax Capitol Outlay) to purchase meat-slicer.
11. Blanket Purchase Orders.
12. Unforeseen Business (not known at time of agenda being posted).
13. Adjourn.

AGENDA POSTED: Friday, September 25, 2009, 10:15 a.m. at the Commissioners Office, County Clerks Office and on all exit doors of the Courthouse by

Shelly Russell, County Clerk

by

Deputy County Clerk