

NOTICE AND AGENDA
REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS
WHERE: Commissioners Office # 101 Courthouse
WHEN: Monday, September 14, 2009 at 9:00 a. m.

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Read and approve minutes of September 8, 2009.
3. Read and approve proceedings of September 8, 2009 meeting for publication.
4. Purchase Orders.
5. County Official's monthly reports.
6. Emergency Management Director Tracey Smithwick with a request for State Disaster Declaration.
7. County Treasurer Langdon Spivey to discuss Federal Stimulus money.
8. Jack Hartman, representing Leon Alumni Association & Community Center, Inc. pertaining to property where old Leon School is located.
9. Consider estimate of costs for replacement and installation of two outside water faucets for Love County Courthouse.
10. Claim from Cobb Engineering in the amount of \$12,658.20 for bridge inspection services for Love County, to be paid from funds administered by ODOT.
11. Blanket Purchase Orders.
12. Unforeseen Business (not known at time of agenda being posted).
13. Adjourn.

AGENDA POSTED: Friday, September 11, 2009, 9:00 a.m. at the Commissioners Office, County Clerks Office and on all exit doors of the Courthouse by

Shelly Russell, County Clerk

by

Deputy County Clerk