

NOTICE AND AGENDA
REGULAR MEETING

OF THE: LOVE COUNTY BOARD OF COUNTY COMMISSIONERS
WHERE: Commissioners Office # 101 Courthouse
WHEN: Tuesday, September 8, 2009 at 9:00 a. m.

BUSINESS TO BE CONDUCTED – for discussion, consideration and possible action for approval or disapproval of the following agenda items:

1. Call to order.
2. Read and approve minutes of August 31, 2009.
3. Read and approve proceedings of August 31, 2009 meeting for publication.
4. Purchase Orders.
5. Monthly Appropriations.
6. Alcoholic Beverage Tax.
7. County Official's monthly reports.
8. Review August telephone bid quotes.
9. Request to Assistant District Attorney Paule' Wise to prepare Resolution and Ballot title for E-911 vote.
10. Board to sign Love County 2009-2010 F.Y. budget.
11. Contract between Love County and Red River Web Design for Love County's web site.
12. Consider estimate of cost for repair of outside water faucets of the Love County Courthouse.
13. Request permission to use Courthouse lawn on October 8, 6:00 – 8:00 P.M. for a candlelight vigil in memory of victims of domestic abuse.
14. Jack Hartman, representing Leon Alumni Association & Community Center, Inc. pertaining to property where old Leon School is located.
15. Consider estimate from Bell Construction for repairing and painting walls in Commissioner's Office.
16. Board made aware of change of date for the "Catch A Dream" fund-raiser sponsored by J.W. Hart.
17. Board made aware of case No. 08-11525 (BLS), Chapter 11, SemCrude, L.P., et al.
18. Board made aware of No. CJ-2009-104, Bancfirst vs Travis Reed, Red River Airboats, LLC, et al; Summons and Petition First Cause of Action.
19. Blanket Purchase Orders.
20. Clark Mitchell, Cobb engineering, to review bridge inspection and discuss 5 year road and bridge plan for Love County.
21. Unforeseen Business (not known at time of agenda being posted).
22. Adjourn.

AGENDA POSTED: Friday, September 4, 2009, 9:00 a.m. at the Commissioners Office, County Clerks Office and on all exit doors of the Courthouse by

Shelly Russell, County Clerk

by

Deputy County Clerk